1.4.224
a Lesson in the University of The New Covenant
Theodore Cottingham, July 28, 2006 8:44am. c.
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1. Who can see the most loveliest, the most cordial honoring the most holy; the most reverent, sacred, and who can determine the stars, sun, and seasons? I love you. You can. You say/ask how? I say I love you and what inherent in that is, have you any idea, concept, precept for the lovely, holy, sacred, reverent who bow before each other in holy-righteous living? Shall I continue or be abated by other means not me, interrupting and scheduling more important announcements/meetings? Or will you let me be me/be preeminent in all things/schedules, and preempting me not, letting no other preempt me, take you into my allness that knows no lack or aid needed by another. I love you.

2. Do you see what I have given these three years, this life of mine, **my operating system**, **my values/lovelies**? I love you. Can you/anyone incarcerate my words? Nay a thousand times/day, nay. My word will not return to me void.
   a) Are you not my word?
   b) Have you not become my word?

3. Do you not create with your/thy word? Yea and yes and see all things under your/my feet. And who can ingest Psalm 110 and eat it and become it/me/all, redeeming the time, not; but putting it under its feet, all things under my feet, all things under theirs, yea sitting on my/their throne. And whose feet are mine other than mine? And whose will **carry my gospel, not; but the good news of how lovely they are, my royal line, my royalty**, my who I created to do good works, not; I did them, you did them, you were not a creation created to create for another, you were created by the creator to create and reside in heavenlies that know no boundaries, roaming like wild stallions, not; but yea yes surrendered to in most holy and becoming one, trampling on no other. I love you.

4. Who can see the lovelies/loveliness of my body/creation? Who can see/**become the words** they hear and see and ingest if they want to/decide to ingest them, and spitting them not out but processing them eternally in every cell, letting none fall to the/any ground, but **putting/placing them in Zion, Zion become.** I love you. I love my mine.

5. You all are priests after/in the order of Melchizedek, if chosen by another, not;
if authenticated by another agency, not;
if protocol selected and abided by, not;
by meeting performance standards by another/others, not.
Thou art a priest in/after the order of Melchizedek because of me, my love, my incarcerateth-not'd, my freed, my loveliness, my who love me, seek me, seek my face and

2am meetings look forward to/resisting not my that loveliness that comes forward/forth in denying others schedules' place. I love you/all of you.

6. Who can see me/your priesthood? Who will be willing in the day of your youth, or do you realize/understand that it is there for/in you? And **fountain of youth** not going to, place, but surrendering into it. I love you. My fountain, my bloodflow, my word flow, my wordblood, my bloodword, my that knows me, knows me, knows my loveliness/sorrow and becoming, became that which I am/you were, all along. Back before, in your terms/thinking.

7. Who will serve/be bread and wine to the most high? You, my lovelies; my reader-hearers, you, my put-down ones who have labored under heavy loads and burdens of not me, not; me that became not-me by unsurrender.

8. See what I have said, given, and confirmed/affirmed and know not another, my loveliness in thee always. A thousand generations and just beginning/begun. I love you all.

9. Who will/will you serve bread and be/become the bread and wine you serve?

a) Will you walk righteously and holy-ly and shortcome not another but in all things be truthful, loving, and me to them, them to me, me in you, you in me, and realizing understanding the way to live in me in/exists transcendently and nothing is hidden, ever?
b) Will you let me speak and first-person my words/wordflow to royalty, others who look like royalty don't, haven't, to you in the past, but do now, you understanding how to see/look through my eyes/heart? I love you.
c) Will you not seek another?
d) Will you not fear but in all things see my power thine, in surrender?
e) Will you let my words flow/be real, reality they are, forming incidents, not; but reality bringing from afar, not; but that which is within thee, of me, us, father, kingdom one?
f) Will you roam not free but freed and freeing others and lift thy head not above mine? I love you all.

Then I give you my kingdom, for a ransom, not; to deliver edicts, not; to incarcerate others by mammon, not; but to free, redeem, curse not, but reverse; and do/bring/be light that lights light, not; but reveals it for it/I am in them/all.

10. Curse not the darkness, redeem it/them. Curse not the trees fruit-forbidden, incarcerate them not further; redeem them being them and let thy/my word wash them, my wordflow that I give extemporaneously, not; but yea yes and in all things hearing the word of truth, redemption, giving and lifting and **mourning with**

those who mourn, not; but bringing truth that then does as I instruct/provide and eat of my Lifetree. I love you.

11. Thou enterest a new season. Thou knowest that/me, lain with me hour upon hour, decision by decision, thought by thought, death by death, surmising nothing, presumption died and death rose, not; but life: yours-mine. I love you.

12. Thou enterest poverty, not; but abundance, lack knowing never again, taking thou upon thyself to do likewise for others, not; but showing/entering upon the voice/love of my father.

13. Who is my father? The son brought forth.
14. Who is my son? The father brought forth.
15. We are one now the world shows you, not; but you show it/them.
16. All in my hands, not; yours. Father son and holy ghost, not; upon this rock I stand, thou art the Christ, not in deception and flesh exalted, but father denied, not; father exalted and one and showing all Psalm 110 not; yea yes, in surrendered to/with the sincere; faithful not; denied, those that denied the faith, not; those that denied me, show them still, if/in surrender.

17. Bow before all and let not thy hand be taken in deception but show/be my love and my love conquers all.

18. Sweat not; sweat for me. Sweat not upon the cross but now in my presence always, never looking up, not; looking into all/every face and seeing/knowing all, not; but all I show you, deliver my ultimatums, not; but my love, my love, my wordlove, that which my blood-heart is/exists of. Thank you.

19. Redeem who will be redeemed. Those who choose you choose you. Path them in holiness righteousness, and judgment none, letting me the righteous judge judge them/all things/every circumstance.

20. Thou hast my words in thy pocket, not; but heart all. Revive my lost, who lost their way/heart, who look for/with me diligently for the/my kingdom of righteousness holiness and without which, may not see me, not; definitely not. It/I am entered in/by holiness/truth. Elements of not-me, not; wholly.

21. I give/lead all into paths of righteousness for my namesake, not; father's. I love you all.

22. See the day change/changing and all things yours, not; but every word I've spoken/given you, true. Spoken, creating, you now speak, create, and deny nothing to my incarcerated-less, those who bow to the/my royalty that they are.

23. Enter my kingdom in holiness righteousness **and judgment none.**
Thou art the/my father.
Thou art my/the son.
Thou knowest all things all times, not; but yea yes coming.
Time on thy side, not; thou conquerest, thou hast.
I love you conquering conqueror.
Deviser not of your ways, but giving me mine, I've given you mine/all.
I love you.

24. Do not another look to/toward ever again.
25. Pain incarcerateth, redeem it.
26. Depression flees in my/your presence, for no darkness resides/can reside therein.
27. I love you healer one, not; two, and now 144,000? Or millions upon/throughout millions? And planets/worlds limitless?

28. Thank you explorer one, not; but infinite-ing my all, lovelies who come and bow to each other, living my design, being it/me, my kingdom to/in each other, defeateth all sorrow, all death, and all that exists as not-me tries, fails. There is nothing to my light, not; my light ceases not/never. Thou art my light/life and holiness resides in incarceration never again.

29. Isaiah 61-ing all you priesthood raise in holiness and life-light and serving-teaching all to serve-teach give-provide bread and wine to all and know their temple shines. I love you all.

30. More today, 3 times? And who can see 3 times 3, times 9 again? And what meaneth candelabrums of only me, 7 star'd and morningstar'd and overcometh all to all enjoy/redeem. See my words increase/power.

31. Let not your heart be troubled. Ye reside in me, only; alone not; I am my friend. All mine: yours. You kingdom expand all, not; surrendering surrenderers only. I am my light life and reside in you I do/have, where else would I be? I love my body all. I lovely my body all, all who let me. Crown with righteousness letting all know they are me/in my kingdom. Let them know. Let them see.

32. Bread and wine all Ted, all reader-hearer, all who come/want to come to my/our table. Bar none. Bar none. Exclude none. Surrender king to king. Amen. Me.

33. I love you all/bid you adieu, ever so momentarily, not, but seemingly, but not really. You have/are the dew of your/our youth. Thank you.

Amen